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#### Summary

**Limonchenko V. The Gnostical Character of the Revolution Consciousness as a Testimony of Dechristianization of the Contemporary World.** Gnostic dualism and cosmism are considered in the light of different relationship to the world that depends on them. This determines the final and therefore meaningful purposes of human actions. The antinomy of Gnosticism and cosmism becomes the basis for raising the question of the measure and the basis of history creativity. Two horrors depress modern consciousness: a reckless revolutionism raping the world in order to satisfy its ideological whims and a rigid servility, indifferent to senses and ideas. Consciousness' intention to intolerance seems to be correlated with Gnostic tendencies, indicating on de-Christianization of the modern man. *Keywords:* Russian religious philosophy; Gnosticism; cosmism; creativity; anthropological acosmism.

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### РЕЛІГІЯ І ЦЕРКВА В УКРАЇНІ ЯК СУБ'ЄКТИ ПОЛІТИКИ: ТРАНСФОРМАЦІЇ В ПЕРІОД РЕВОЛЮЦІЇ

2013-2014 .

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[4, .9].

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2013-2014 ;



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2014 , - 2004 2014 . 2013-2014

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#### Summary

**Yuvsechko Y. Religion and Church in Ukraine as Political Subjects: Transformations during the Revolution.** The article is devoted to the specifics of the functioning of religion and the Church in Ukraine as political subjects, as well as their role in the Revolution period 2013-2014. It analyzes the activity of churches and religious organizations of Ukraine in the context of interaction with the political sphere of society, and their contribution to the formation of civil society in Ukraine. The conclusion is that the key factor that determines the role of churches and religious organizations at the present stage of forming the Ukrainian nation is not only their work on consolidation of the nation on the basis of common beliefs, but also the ability to keep up with civic and moral transformation in society. Keywords: Civil society, church, revolution, social institution, political power.

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### СУЧАСНА ГЕНДЕРНА ПОЛІТИКА ЦЕРКВИ АСД ЯК НОВА ГУМАНІТАРНА ПАРАДИГМА

: 1)

: 2)

; 3)