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Ideas of moral relations in the philosophy of John Locke

Considered a significant problem for moral philosophy: the problem of the source of morality. After criticism natyvizmu was intended to show that morality is not given to man his own nature. And each person has to find and learn the moral law, which is possible due to its cognitive and rational ability, openness and active spirit. Served analytical understanding of the origin of ideas related to human knowledge of objective reality and its connection with the practical activity of man and society. Based on the analyzed sources suggested a generalized conclusion about the role and importance of moral relations and ideas of their origin in the philosophy of modern times. Relevance of the proposed article due to revaluation in certain areas of social time and space efficient – secular regulators of human behavior. It is an appeal to the theoretical achievements of John Locke can not only look but also to

explore the idea of moral relations in the context of his philosophical beliefs. The example of John Locke's philosophy focuses on the fact that morality is the conscious realization of human actions to the rules, ie laws, and evaluation of these actions depends on their compliance with the rules. The purpose of this study is to compare the analytical and summarizing the views of John Locke on the basic categorical measurements morality man who accompanied her throughout the historical development, meaning the whole process isolating a particular type of global existence in general. The degree of development of this problem becomes more vivid expression in the philosophical writings of both domestic and foreign analysts. This is quite natural, since the question raised by John Locke does not lose its relevance for today.

Keywords: idea that moral relations of life, ethics, morality, natyvizm, good, evil, moral conscience, the law.

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