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The theoretical problems of the historical-philosophical knowledge in the heritage of Peter Kudryavtsev

In the article the theoretical problems of the historic-philosophical knowledge in the heritage of Peter Kudryavtsev (1868 – 1940), the well-known representative of the Kyiv's theological-academic philosophy of the end of 19 – the beginning of 20 th cent., are analyzed. The author proves that scientifically significant results of P. Kudryavtsev's researches in this sphere were formed in the process of critical analysis of opposite directions studies of a history of philosophy – rationalistic

(Hegel) and empirical (positivistic, evolutionistic). As the result of this analysis, Peter Kudryavtsev bases his vision of historic-philosophical process in the light of the unity of the logical, personal and cultural-historical factors of development of philosophy. In the article the theoretical foundations of the historic-philosophical conception of P. Kudryavtsev are reconstructed. This conception is based on considering of history of philosophy as the opposition of absolutistic and relativistic directions in philosophy.

Keywords: rationalistic and empirical directions studies of a history of philosophy; logical, personal and cultural-historical factors of development of philosophy; the conception of history of philosophy; absolute values; absolutistic and relativistic directions in philosophy.

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