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yana111@ukr.net

**Yglyar Ya.Yu.**, post-graduate student of philosophy and culture of Ukrainian, Taras Shevchenko National University of Kyiv (Ukraine, Kiev), yana111@ukr.net

### **Reception of Gizel's basic questions in the treatise of logic in the context of early modern culture**

The article is devoted to Gizel's logic, gnosiology studies. In article we try to consider basic concepts in the system of scientist. Also we try to research general aspects of Gizel's studies and basic philosophical views of Western European representatives like Duns Scotus and Thomas Aquinas as the best philosophers of their time. A philosophical dialogue between the representatives of Western philosophy and Gizel gives us an idea of the philosophical reception that prevailed and influenced the most the philosophy of the scientist. The thesis determined the significance of his creative activity as an Early-Modernist philosopher, his involvement into the framework of Western European spiritual-philosophical discourse. The thesis is dedicated to the exploration of I.Gizel's philosophical ideas in the context of Early-Modernistic Ukrainian culture. The principal logical-epistemological aspects of this scholar's philosophy are examined basing upon the analysis of historical-philosophical and historical-cultural fundamentals together with this thinker's artistic legacy.

**Keywords:** universalii, metaphysical degrees, distinctions.

yana111@ukr.net

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«Philosophia rationalis

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 » [1, .77–78].

**I.** «\_\_\_\_\_», (Introductio ad logicam / . 2–61).  
 (dialectica) , : «De  
 termino» (« »), «De propositione» (« »), «De syllogismo»  
 (« »), . «tres mentis  
 operationes» ( )  
 . **II.** \_\_\_\_\_ (Tractatus de  
 entibus). (logica) — ,  
 (Tractatus): Tractatus I. An Dentur Entia Rationis ( )  
 ); Tractatus II. De obiecto Logica in communi ( ,  
 ); Tractatus III. De Distinctione ( ),  
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 ; Tractatus IV. «De universalibus» ( );  
 Tractatus V. De Antepdicamentis ( ); Tractatus VI. De  
 Accidentis et substantia ( )  
 «Substantia» ( ), «Qualitas» ( ), «Quantitas» ( ) i «Relatio»  
 ( ); Tractatus VIII. De operatione ( ); Tractatus IX.  
 De tertia mentis operatione ( ); Tractatus X. De scientia  
 ( , )» [2].

XVII-XVII .

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XVI-XVII .

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» («De universalibus»)

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(diversitas)

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«Arbor Porphyriana»

(gradus metaphysici),

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(summum genus)

(composito),

(res spirituals)» [2, .89].

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2006. – 1200 .

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6. . 103, 105.

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8. . 49–50.

9. . 53.

10. . 55.

11. . 105.

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13. . 189.

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14. . 97.

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